

THE MYSTERY AND SIGNIFICANCE OF CHRITSMAS: PERSEPECTIVE ON PHILOSOPHICAL AND SCIENTIFIC FACTS

By

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Some weeks ago, prior to the Christmas Eve of the year 2021, being with a camping party in a reclusive location of Western Africa, I returned from a solitary reading location to find everyone engaged in a ferocious metaphysical debate. The form of this debate was a remark by a Christian religious woman who went for money debit at Automated Teller Machine (ATM), sighted by an old friend of hers, and greeted with the mantra of a "Merry Christmas", the woman was reported to have retorted that Christmas was not part of the Biblical scripture and therefore the mere mentioning of it is satanic. She strongly warned her friend to refrain from Christmas celebration so as to be delisted from list of candidates for hell fire.

Everyone had taken sides, and was obstinate; and the numbers on both sides were even. Both sides, when I appeared, were hopeful that my view in support to them will make a majority. Each group practically appealed to me to join them. Mindful of the scholastic maxim that whenever you meet a paradox, you must make a distinction, I immediately responded to them as follows:

"Which party among you is right about the Divine sacredness or otherwise satanic adoration associated with Christmas, can only be found in what an individual practically mean by Christmas in the depth of his heart. Remember that everything in the Universe is a "vibration". In humans, a vibration is composed of the motive, the thought and the act. The motive defines the essence of judgment".

Arguments for and against the Christmas celebration have been going on for decades, and in fact since the middle of the 19th century. The two principal grounds in a plethora of arguments against Christmas have been advanced directly by folks of the Christian sect who believe that anything that is unrecorded in the Bible is unscriptural and therefore satanic. They argue that Christmas is not recorded in the Bible and that there is no evidence that Jesus the Christ was born on December 25. These set of people, I am sorry to say, I believe are limited in their intellectual and mental disposition. As recorded in the **Biblical John 16: 12**, Jesus himself had said, " **I have yet many things to say unto you , but ye cannot bear them now**". That is to say many things Jesus had

wished to teach His disciples, but the consciousness of His disciples and the spiritual energy of the planet Earth at that era could not bear those mysteries". So the instant Bible does not hold absolute information about history and mystery of Jesus Christ and the Universe.

The third argument against Christmas is predicated on the basis of historical rationality. The anti-Christmas debaters submit that the root of Christmas is traceable to Paganism. The ancient Roman festivals of the honour to the *sun god - sol invictus* or *mithra*.

ORIGIN OF CHRISTMAS CUSTOMS

For centuries, [Christmas](#) ¹ was celebrated not as a single day, but as a whole season in parts of the world, beginning with this day, December 24, Christmas Eve. Perhaps the practice of celebrating the evening before the big day is an echo from ancient Jewish reckoning. Among earlier Jews, a day began at six in the evening and ran until six the following evening, just as Moses written in the book of Genesis: "An evening and a morning were the first day".

The precise origin of assigning December 25 as the birth date of Jesus is indistinct. December 25 was first identified as the date of Jesus' birth by [Sextus Julius Africanus](#) ² in 221 and later became the universally accepted date. One widespread explanation of the origin of this date is that December 25 was the Christianizing of the *dies solis invicti nati* ("day of celebration of the birth of the unconquered sun"), a popular holiday in

the [Roman Empire](#) ³ that celebrated the winter solstice as a symbol of the resurgence of the sun, the casting away of winter and the heralding of the rebirth of spring and summer.

A second view suggests that December 25 became the date of Jesus' birth by a priori reasoning that identified the [spring equinox](#) ⁴ as the date of the creation of the world and the fourth day of creation, when the light was created, as the day of Jesus' conception. Christmas began to be widely celebrated with a specific liturgy in the 9th century. The tradition of observing it goes back to at least the fourth century – the celebration of the solar system Sun. Therefore, December 25th was always the Saturnalia Festival of affirmation of love, emancipation, gift giving and the triumph of light after the longest night. The book "Pagan-Christmas", co-authored by two anthropologists, Christian Ratsch and Claudia Muller- Ebeling, adumbrate thus:

"Like many pre-Christian customs and beliefs, the old feast commemorating the yearly return of the sun was dedication to the birth of Christ ".⁵

So the questions of the anti-Christmas debater ask; is, 'what business does darkness and light have together?', 'what fellowship is righteousness and profanity?', 'why should Christ birth celebration be derived from the Pagan festival of Sun god honour?'

In answering these questions, I will assist the readers and viewers to evolve their intellect to the fact that there is no dispute that Christmas festival is traceable to honour to the Sun Light's festival. Nevertheless, there was nothing of profanity in the

¹ Available at< www.crosswalk.com/special-coverage/christmas-and-advent/what-is-christmas-understanding-the-history-and-origin.html> accessed on 4th of December, 2021

² Available at<www.britanica.com/biography-julius-africanus> accessed on Decembe3, 2021

³ Available at<www.britanica.com/place/roman-empire>accessed on December 3, 2021

⁴ Available at<www.britanica.com/science/vernal-equinox>accessed on December 3, 2021.

⁵ Christian Ratsch and Claudia Muller- Ebeling, "Pagan-Christmas" (Inner Tradition Bear & Company, 2006: Rochester, USA.)

Sun-honor festival which took place in that era. You will come with me to understanding that the symbolic tools of Sun-honour festival which took place before the Christendom launched official declaration of Christmas observation in A.D 273, was nothing short of a symbolic honour to Jesus Christ in the consciousness of that era, even though the partaker of the sun festival was not conscious of the personality of Jesus. The anti-Christmas debaters will adjust their view if and only if they understand the soul personality of Jesus.

Every era has its degree of awareness of God. The sun which is the centre of the solar system and Jesus Christ are not different. The sun is the atom of the Jesus Christ. The sun festivals was at that era of ancient Roman, a honour to Christhood, so there was Christmas even before the advent of official declaration by Christendom in AD 273 . I shall take you a bit deeper to knowledge of the personality of Jesus before I proceed on the significance of Christmas, which of course is extra-historical concept.

Let me remind you that in this lecture, religious mythologies have only a passive reflection. Rather, it is based on historical philosophy and scientific perspectives.

The point I now urge you to observe particularly is the part played by the older truths. Failure to take account of it is the source of much of the unjust criticism level against Christmas celebration. This lecture admonishes and corrects the misconceptions that pose those criticisms.

The teachings or understanding of the Bible by the present day Christian churches (except churches imbued with scientific concept of Christ consciousness) may not be able to make a truest elucidation about the personality of Jesus. But philosophy has delved into the problematic thrill of the controversy. The importance of philosophy

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is not over-emphasized, and I fell in love with the wordings of page 1 of 20th Century Philosophy and Religion titled "Pragmatism - A New Name for Some Old Ways Thinking", found in the Great Books of the Western World, thus;

"Philosophy is at once the most sublime and the most trivial of human pursuits. It works in the minutes crannies and it opens out the wildest vistas. It breaks no bread", and as been said, but it can inspire our souls with courage; and repugnant as its members, its doubting challenging, its quibbling and dialectics, often are to common people, no one of us can get along without far-flashing beams of light it sends over the world's perspective. These illumination at least, and the contrast effects of darkness and mystery that accompany them, give to what it says an interest that is much more than professional".⁶

THE BIRTH OF JESUS

All realities influence our knowledge and belief. To illuminate the personality of Jesus, I will refer to the literary poetry of Dante Alighieri: "The Divine Comedy"⁷ , thus:

"O light, O glory of the human race, what water is this that pours here from one source and from itself withdraws itself?"

Taking the analytical character in this Dante's poetry, it seems most concrete an element in sensitive statement ascribed to Prophet Isaiah in the **Biblical Isaiah 7: 14**, thus:

"Therefore, the Lord himself will give you a sign: the virgin will conceive and give birth to a son, and will call him Immanuel".

In the **Biblical Isaiah 9: 6,7**, it is recorded, thus:

⁶ William James, Pragmatism, in The Great Books of the Western World, p. 1 , pp. 5 ; page 2 pp.1.

⁷ Dante Alighieri, "The Divine Comedy" , in the Great Books of the Western World, p.88, Vol. 19.

“For to us a child is born; to us a son is given, and he will be called wonderful, counselor, mighty God, Everlasting father, prince of peace”

The genealogy of Jesus birth is traceable to the heritage of King David who once ruled over the Jewish Israelites (Isaiah 11: 1 and 2; Samuel 7: 12-16; Numbers 24:27; Micah 5:2; Luke 1: 67-79). The Biblical Mathew directly links Jesus birth to Isaiah’s prophecy predicted hundreds of years earlier. It is recorded in the Biblical Mathew 1: 18-23, Thus:

“Now the birth of Jesus Christ was on this wise: when as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her public example, was minded to put her away privily. But while he thought on these things, behold the angel of the Lord appeared unto him in a dream saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus, for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the Prophet saying, “Behold, a virgin shall be with a child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us”.

Christians and non- Christians are familiar with the story of Jesus birth - the chronology, miraculous pregnancy, choice of birth at the manger, the prophecy of the angels who announced the birth, movement of the stars, the shepherds and other associated miracles and happenstances.

The **Biblical Luke 1: 30 -33** and **Chapter 2 verses 8 -15** and the **Biblical Mathew 1: 13**, are where the story of the birth of Jesus looms large. This is without prejudice to other sacred books, esoteric and theosophical texts that corroborate the stories of the birth of Jesus.

After conducting extensive research, philosophers, archeologists and scientists of the classical era had ascertained that those stories were not mere

mythologies but actual incidence that blends the history of the planet Earth. So the personality of Jesus became philosophically interesting and worthy of attention.

It is pertinent to have a brief insight into the personality of Jesus Christ, whom Christmas festival is dedicated to in the planet Earth.

THE ONTOLOGICAL FACT OF JESUS’S PERSONALITY: DID JESUS EXIST? AND WHO IS JESUS CHRIST IN THE MATHEMATICAL ORDER OF THE UNIVERSE

When Jesus began his ministry around A.D 30, he had extraordinary developed proficiency in the Judaic wisdom, tradition and laws, extraordinary erudition, oratory skill and remarkable philosophical acumen, with several miraculous performances, such as the turning of water into wine at a traditional marriage ceremony. There is no doubting that his performances and intellectual capacity so well developed was inspired by a Supernatural God, as history of His academic scholarship is a hard to establish one.

From infancy to the age of twelve to his life at age thirty, Jesus was an enigma. Even before He performed the first Biblical recorded miracle, He had performed many other miracles not recorded in the Bible but in other historical texts.

Within these period of age 12 to age 30, there were lost years of His presence. Contemporary philosophers, mystics and theosophy scholars have traced the circumstances surrounding those lost years to cryptic engagement in African state of Egypt. Consideration of this aspect, of course, is not within the scope of discussion in this paper.

According to the Biblical Old Testament prophets, they predicted that the Messiah would be born in obscurity in David’s hometown of Bethlehem and would move around Israel to spread a message of love and unity. And that ultimately, he would enter the city of Jerusalem - considered a Holy land, and would ride on a horse. This was recorded in the **Biblical Zechariah 9: 9**, thus:

“Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass”.

It was also predicted that he would challenge the corruption of the temple (the Synagogue) and would be proclaimed the King of the Jews as foretold by the **Biblical Isaiah 66:5-6 and 9: 6-7**. Prophet Daniel in **Daniel 7: 13-14**, particularly referred to the Messiah as the “Son of Man”, a term Jesus later often used to describe Himself as recorded in the Biblical chronicle.

All these prophecies as well as many more, became manifested before the Judea-Christian era, and precisely Jesus, as the prophecies portrayed, was born in inconspicuousness in Bethlehem, and was so named as recorded. He preached unity and love and proclaimed the coming of the kingdom of heaven. He rode into Jerusalem on a horse, and stormed the Judaic temple (the Synagogue). He was and still hailed by his followers and believers as the King of the Jews and as Messiah. Upon the challenge of the temple priesthood, the Jewish elders conspired to kill him. Since he could not be condemned as a fraudulent Messiah - the option which was to prove that he had no maternal lineage to the descendant of King David as the prophecy stated, before he could be condemned for accepting to be the Messiah, a proof of such claims would have entitled the Sanhedrin to condemn Jesus to death by stoning instantly. This they could not do, because it could not be proven that Jesus is not of descendant of King David as to the maternal lineage, as was prophesied by the old Prophets.

Upon failure to condemn Jesus on charges of fraudulent claim of being the Messiah, the Sanhedrin arrested and charged him with blasphemy and sedition for claiming to be the King of the Jews. He was tried and sentenced for sedition under the Roman law.

The account of reality of Jesus on Earth and the story of his personality is further demonstrated on the fact that the arrest and trial of Jesus was a ploy of the priesthood perspective to hold him for

sedition since he could not be held for religious contravention for claiming to be the Messiah. Sedition was the better option of the Sanhedrin. But the Sanhedrin or Jewish authority had no legal power to conduct the sentencing proceedings of sedition so they transferred the sentencing proceedings to Pontius Pilate, a Roman Governor, who reluctantly sentenced Jesus to death under intimidation and need to prevent a Jewish priesthood instigated riot of the mob against the Roman authorities, which could have led the Roman Senate to impeach Pontius Pilate and appoint a new Governor.

Historical research has proven beyond doubt, that not only Pontius Pilate and Caiaphas who was the high priest at Jesus trial, are non-fictional characters, and well known in Roman historical archive. A Roman senator and historian Tacitus in the Annals of Imperial Rome published in England in 1956, made references to a certain “Christus”, executed by declaration of Pontius Pilate.⁸

A further demonstrated proof of Jesus existence on Earth and the account of his trial is the Roman law, decreed by Emperor Augustus, whom after his demise, was ordained a god by Emperor Tiberius and the Senate of the Roman Republic. A decree by Augustus, the ordained god could not be repealed.

Historical research showed that Jesus rode in an as into Jerusalem around A.D 33, and by the law of Augustus, only one person could be recognized as king of the Jews. And that must be the surviving son of Antipater. This law on a statute book was not a repealable law.

In the account of **Biblical Luke 23:3**, thus:

⁸ Cornelius Tacitus, a Roman historian and politician works span the history of the Roman Empire from the death of Augustus, in AD 14, to AD 70 in the First Jewish-Roman War of 66-73. The Annals (*Latin: Annales*) by Roman historian and senator, Tacitus, is a history of Roman Empire from the reign of Tiberius through Claudius to that of Nero, the year AD 14 – 68. The Annals are important sources of the history of Roman Empire during the first century AD and is considered the greatest writing of Tacitus by modern historians; Clarence W. Mendell, Tacitus: The Man and His Work (Yale University Press / Oxford University Press, 1957) P. 219.

“And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, thou sayest it.”

Even with Jesus declaration, Pontius Pilate did find it difficult to link allegation against Jesus to sedition or blasphemy. There was no proof. Jesus was innocent.

It would have been easier if Jesus was charged with the claim of being a Messiah, which by virtue of the fact of his maternal lineage of King David heritage, a dynasty that was not recognized by Roman law. In Roman law, that would have constituted blasphemy.

But the Sanhedrin took no risk in countering Jesus’s claim of Messiahhood since indeed, he was of the descendant of King David well proclaimed in Judaism. The Sanhedrin had no premonition that Jesus will not be caught up with sedition under the Roman law on allegation of claims of the title of King of the Jews. So when Pontius Pilate held that he found no fault or breach of law against Jesus so as to sentence him to death on the charges of sedition, the Sanhedrin adopted a strategy of instigation of riot by the mob, which constrained Pontius Pilate to sentence Jesus to death anyway.

This account of the trial of Jesus is one of the most substantiated historical episodes traceable to application of the laws of Romans, and established dynasties and identifiable individuals in Roman and Jewish historical archives, thus removing all scholastic doubt about the existence of the historical Jesus on Earth.

THE TERRESTRIAL AND CELESTIAL PERSONALITY OF JESUS CHRIST

On this session, may I assist your understanding of Jesus beyond theosophical context? If you follow this elucidation, reality may shift from scholastic theosophy and reveals itself to you in a scientific perspective as you contemplate the deeper meaning of this lecture.

Without going into complex scientific explanations, it is useful to briefly bring in the concept of the theological trinity to this lecture.

Scientific research in humanity has given us a better understanding of the family through the functionality of man and woman which make up a family. In fact, it has been scientifically proven that a man and woman are dualistic polarities – when they meet and procreate; they form a Bio-Triangle which continues to spread and multiply their infused DNAs from generations to generations.

Theosophical speaking, in **Biblical Genesis 1: 26**, the story of creation of Earth and man records thus:

“And God said, “let us make man in our own image, after our likeness, God created man in His image, in the likeness of God He created him; male and female he created them.”

Contrary to what is popularly thought, this Biblical story of creation of man on earth is not so much in conflict with the science story of evolution and the Big-Bang Theory as many people mistake them to be. A further elucidation on this particular submission is not within the scope of this particular lecture.

What is important in this passage is that, it demonstrates the fact that God is a duality-personality - even though God is not anthropogenic. God – the Father certainly was consulting God – the Mother in the very essence of God deciding on the Creation of Man. To whom will a Father speak to if not a Mother – His Wife and Partner? So God is both a Father and a Mother – United as One in One Heart representing the Positive and Negative Vibrations – of Justice and Love, manifesting or procreating the Third Dimension – the Christ.

Just as everything within God’s creation - electricity, humanity and all nature, are of duality manifesting the Third Dimension, so is God, in His likeness and image – God’s incomprehensible nature.

Do not be confused. Know that there is God, the Great Architect, the Great Author and Great Creator of all life forms – the Almighty, eternal and incomprehensible, Who is Omniscience, Omnipresence and Omnipotence.

The expression of God is that being One God - meaning having one Heart, but of Duality Polarities which form to make the Third Dimension – which is Christ. So this reveals to us that Jesus was and is an incarnated Christ.

Know that there is a distinction between the Son of Man – Jesus and the Son of God – Christ. Jesus only manifested Christ on Earth just as Christ has always manifested in all other planets terrestrial and celestial. So Christ incarnates in such planets in whatever form and name so chosen. His atom which is the Sun radiates around all the planets of the Universe. The Mathematical Triangle has a perfect Illustration of the nature of God.

Many schools of thoughts have seen Jesus only as a master. I do not dispute the fact that Jesus was and is a master among masters that ever existed on Earth. But Jesus as Christ is different with all other masters. He is the only master with Christ Consciousness and Christ Light, as there are many degrees of lights. Christ is at the centre of the Universe – well demonstrated by His atom – the solar system Sun. So Jesus was not an ordinary man on Earth.

It is pertinent to state here that this lecture is not an attempt to propagate the Christian religion. There is a distinction between Christianity and Christ Consciousness. Of course, the doctrines of major religions and that of Christendom and a vast majority of its churches are quite too mundane, too earthbound and far from understanding the Christ Consciousness. Christ Consciousness cannot be understood without deployment of the science of the soul – which many religions including Christian religions and sects are far from the practice of such a science at this time. However, all religions, all cults, all sects are good and quite important. They assist in gradual evolvement of knowledge of the soul personalities to higher consciousness, and progressively, to the highest consciousness their soul would ultimately reach.

All religions are accepted and allowed by God and all their believers are children of God and all of them shall have meeting point with Christ in accordance to their soul progression. All religions are good, each person goes to the one of the most

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help to them in their own stage of consciousness and development, all have their own special purpose in the world.

It is the mechanistic and anthropomorphic and animistic conceptions of God that had given a rise to the great religious currents - namely, 'Theism, Pantheism, Monotheism, Polytheism, Monism, Dualism, Pluralism, Deism and Atheism.' All these sprang out of confusion about the nature of God.

God cannot be described by any of these conceptions. Of course, God is indescribable. But one thing is certain, the Universe, its laws and all creatures including humanity has proven to us that God, in his nature is better perceived by through the mathematical concept of the Triangle however expressed. The Positive and Negative Vibrations formed together to produce the Triangular Current – the Trinity. This Triangular Current is what sustains the essence Universe.

BIBLICAL FACTS THAT THE SUN IS THE ATOM OF JESUS CHRIST

Hence comes "Christ" as the truth, the way and the life. Jesus Christ is seen as the bright light of the world. Jesus himself confirmed this in the **Biblical John 8:12 and 9 : 5**

"I am the light of the world".

In the **Biblical Malachi 4:2**, the Bible spoke of the sun of righteousness.

In **Revelation 21 :23**, the concept of Christ as the sun is further described thus:

"And the city had no need of the sun, neither of the moon, to shine; for the glory of God did lighten it, and the lamb is the light thereof."

In **Biblical Matthew 17: 2**, it is stated thus

"And was transfigured before them; and his face did shine as the sun, and his raiment was white as the light".

In **2 Corinthian 4 : 6** , it is recorded,

" For God , who said "Let light shine out of darkness", has shone in our hearts to give the

light of the knowledge of the glory of God in the face of Jesus Christ”.

The ancient Prophet was speaking of the prophesy of Jesus birth in the **Biblical Daniel 2 : 22** thus,

“ He reveals deep and hidden things; he knows what is in darkness, and the light dwells with him”.

Prophet Isaiah in the **Biblical Isaiah 60 : 20** said of Chris , thus:

“Your sun shall no more go down, nor your moon withdraw itself; for the Lord will be your everlasting light , and your days of morning shall be ended”.

In the **Biblical John 5 : 35** , it is recorded thus :

“He was a burning and shining lamp, and you were willing to rejoice for a while in his light” .

In the **Biblical Malachi 4 :2**, it is written thus;

“But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall”.

In the **Biblical Ecclesiastes 11 :7** , it is written, thus:

“Truly Light is sweet, and a pleasant thing it is for the eyes to behold the sun”.

In the **Biblical Psalm 19 : 1 – 6**, it is sang, thus :

“To the choirmaster. A Psalm of David. The heavens declare the glory of God, and the sky above proclaims his handiwork. Day to day pours out speech, and night to night reveals knowledge. There is no speech, nor are there words, whose voice is not heard. Their voice goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun, which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy. Its rising is from the end of

the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.”

(Underlined is my emphasis).

In the **Biblical Amos 5 : 8**, it is recorded , thus:

“He who made the Pleiades and Orion, and turns deep darkness into the morning and darkens the day into night, who calls for the waters of the sea and pours them out on the surface of the earth, the LORD is his name”.

In the **Biblical Psalm 73 : 3**, it is sang, thus :

“When the earth totters, and all its inhabitants, it is I who keep steady its pillars”.

In the **Biblical Matthew 5 : 45**, Jesus taught, thus:

“ That ye may be the children of your Father which is in Heaven: for He maketh His sun to rise on the evil and on the good, ...” .

In the **Biblical Joshua 10 “12 – 13**, it is written thus :

“At that time Joshua spoke to the LORD in the day when the LORD gave the Amorites over to the sons of Israel, and he said in the sight of Israel, “Sun, stand still at Gibeon, and moon, in the Valley of Aijalon.” And the sun stood still, and the moon stopped, until the nation took vengeance on their enemies. Is this not written in the Book of Jashar? The sun stopped in the midst of heaven and did not hurry to set for about a whole day”.

Comment: This contemplates that Joshua was talking to the Lord. Not to an inanimate being, and so He requested the Lord to stand

still. The mystery of the moon which is also mentioned here is beyond the scope of this particular presentation.

In the **Biblical Revelation 1 : 1, 10 - 16**, it is recorded, thus:

"The Revelation of Jesus Christ which God gave unto him, to show unto his servants which must shortly come to pass; and he sent and signified it by his angel unto his servant John. I was in the spirit on the Lord's day, and heard behind me a great voice, as of trumpet, saying I am the Alpha and Omega, the first and the last.... And I turned to see the voice that spake with me. And being turned, I saw seven golden candle sticks. And in the midst of the seven candle sticks one like the son of man, clothed with garment down to the foot, and girt about the paps with a golden girdle. His head and hairs were white like wool, as white like snow; and his eyes were as a flame of fire. And his feet like unto fine brass, as they burned in a furnace; and his voice as a sound of water. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength".

In the **Biblical Luke 1 : 78 – 79**, it is written, thus :

" Because of the tender mercy of our God, whereby the sunrise shall visit us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Comment: the visit of the sunrise was the birth of Jesus Christ.

In the **Biblical Psalm 72 : 17**, it is sang, thus:

"May his name endure forever, his fame continue as long as the sun! May people be blessed in him, all nations call him blessed!"

The **Biblical 1st John 1 : 5** says,

"This is the message we have heard from him and proclaim to you, that God is Light, and in him is no darkness at all."

In the **Biblical 2nd Corinthian 4 : 6**, it is recorded, thus :

"For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ."

In the **Biblical 1st Corinthian 15 : 41**, it is recorded, thus :

"There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory".

Comment : the mystery of the moon and the stars are not within the scope of this particular work.

In the **Biblical Isaiah 45 : 6**, it was spoken, thus :

" That people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other."

In the **Biblical Ecclesiastes 1 : 1 – 18**, records, thus:

"The words of the Preacher, the son of David, king in Jerusalem. Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. What does man gain by all the toil at which he toils under the sun? A generation goes, and a generation comes, but the earth

remains forever. The sun rises, and the sun goes down, and hastens to the place where it rises..."

Comment: The sun which is the atom of Christ is constant and rotating. Jesus Christ was in the beginning and still is.

In the Biblical 2nd Samuel 23 : 4, it is recorded, thus :

"He dawns on them like the morning light, like the sun shining forth on a cloudless morning, like rain that makes grass to sprout from the earth."

In Biblical Revelation 12 : 1, it is recorded, thus:

"And a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars."

Comment: The personality of a woman clothed with the sun, is not within the scope of this instant lecture. That is a very higher stage mystery beyond mere intellectual synthesis.

In the Biblical Luke 23 : 44 – 56, it is recorded, thus :

"It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. Now when the Centurion saw what had taken place, he praised God, saying, "Certainly this man was a righteous man!" And all the crowds that had assembled for this spectacle, when they saw what had

taken place, returned home beating their breasts."

Comment: At the hour of the passing of Jesus Christ at the cross, the sun ceased to shine and earthquake took place. For at such hour, His spirit was crossing into another planetary – a non-physical sphere – the spirits world or the paradise, and thus His atom – the sun jiggled and ceased its radiance and intensity during the transition.

In the Biblical Number 25 : 4, it is recorded, thus :

"And the LORD said to Moses, "Take all the chiefs of the people and hang them in the sun before the LORD, that the fierce anger of the LORD may turn away from Israel."

In the Biblical Revelation 22 : 16, it is recorded , thus :

"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

The Biblical 1st Samuel 11 :9 records, thus:

"And they said to the messengers who had come, "Thus shall you say to the men of Jabesh-gilead: 'Tomorrow, by the time the sun is hot, you shall have deliverance.' When the messengers came and told the men of Jabesh, they were glad."

Jesus Himself further proclaimed himself as the light . In Biblical John 12 : 35 - 36 , it is recorded thus:

"So Jesus said to them, "The light is among you for a little while longer. Walk while you have light, so that you may become sons of light, lest darkness overtake you. When Jesus had said these things, he departed and hid himself from them".

In **Biblical John 12 : 46**, Jesus said , “ **I have come into the world as light** “.

King David in the **Biblical Psalm 36 : 9** was referring to Jesus coming when it recorded,

“For with you is the fountain of life, in your light do we see light”.

The **Biblical Psalm 84: 11** is quite precise in addressing the Lord God. The Christians and the Biblical precepts often refer to Jesus Christ and God as “ the Lord”. It is recorded thus:

“For the LORD God is a sun and shield; the LORD bestows favor and honor...”.

The deeper contemplation of **Biblical John 1 : 1 -9** speaking of John the Baptist who came to prepare the coming of Jesus to the world, leave abundance of proof of the personality of Jesus Christ and the symbolic *locus* of the sun light as Christ atom , thus :

“ In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God. All things were made by Him, and without Him was anything made that was made. In Him was life ; and the life was the light of men.

And the Light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh to the world ”.

Know that at the beginning of the breath of life of every soul personality arriving the earth, one thing is apparent, the cry of a baby before the smile. And in these all men experience the showers of the sun light. The holder of the Universal Light – the Christ, was in the beginning before the creation of the terrestrial worlds, and nothing was made without His participation.

11

God was and is the beginning. Jesus being a part of God – the Third Dimension of God was in the beginning and is. Jesus Himself said, “before Abraham I was” This report of the **Biblical John 8: 48-58** leaves much for contemplation, thus :

“ Then the Jews answered and said to Him, “Did we not say rightly that You are a Samaritan and have a demon?” Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. And I do not seek My own glory; there is One who seeks and judges. Most assuredly, I say to you, if anyone keeps My word he shall never see death.” Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?” Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is ^dyour God. Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. Your father Abraham rejoiced to see My day, and he saw it and was glad.” Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

(Underlined is my emphasis).

The Symbols of Creation leaves a vivid understanding of the personality of Jesus Christ in the scheme of the Universe. The first symbol was the Sun. As God made the symbol, He said “**LET THERE BE LIGHT**”. Then also the symbols of the moon and the stars. The Solar System is a Unit. Every human – soul personality including you, every nature – the air, the water, the land and its vegetables, minerals and animals, and every planet and their galaxies, is in the midst and a part of that System. The rhythm of the Aeons is directed by Christ, and the functionality of the Sun which was birthed through Christ, He watches over.

The Father God – the Creator of all life forms and the Great Architect of the Universe was not alone during the Creation process of the planets visible to all beings. God was and is ever complete. The Creator – Father God was in consultation with the

Mother God together with Jesus Christ about materialization of the material Universe – the gross-material worlds. And through chemical processes with will-thought and sound, they evolved the manifestation. Same in the evolving process of this gross-material world – the Earth Planet through all its elements down to the manifestation of man. “And God said, **“Let Us Make Man in Our Own Image, after Our Likeness”, male and female He created ye them”**.

So Jesus Christ was in this Earth Sphere when it was without form and void. And He has been the Master-Spirit through Whom God could work. The Earth being formless means it was formless as to spiritual form. Then the Father God worked the material Universe into the orderly form. With mathematical accuracy – superior geometrical, geophysical, alchemical and biological textures.

As the Universe imbued with its centre manifestations, it took the form of matter. And matter grew from chaos into cosmos. Chaos was matter in a potential. Cosmos is matter, realized. The phenomenal effect of that dynamic energy which added to inertia produced motion. As motion itself is the sum of the activities of the will, it passed from potential state into realization, which becomes a regulated motion. Then natural principles and laws for all textures and spheres become applicable. The whole process passed through the Radium between all spheres and God – Jesus Christ. His atomic expression is the Centre of the Solar System – the Radiation-Centre of the Universe.

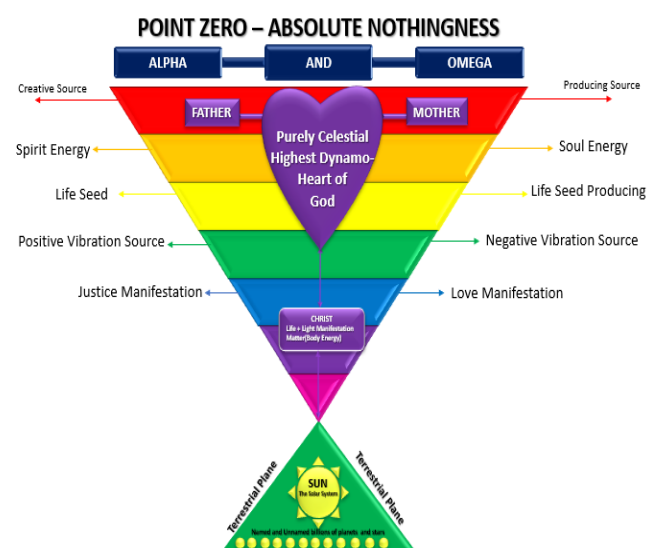
All the stories and theories – the different religious texts stories, the material science advanced evolution theory and the material science big-bang theory – all inadvertently make common sense suggestions and agreement to dimension of Creation account found in the Biblical Genesis. But are largely misunderstood.

When God referred to Himself in a plural construction, “Let Us Make Man in Our Own Image, after Our Likeness”, male and female He created ye them” (**Biblical Genesis 1 : 26**) and, “Behold, the man has become like one of us, knowing good and evil” (**Biblical Genesis 3 :22**), it

does not infer multiple gods. So we rule out polytheism. For there is only one God. As god is impersonal and should therefore not be conceived as anthropomorphic being. It is also true that God designates the Universal Intelligence – the Great Creator of the Universe that forms the basis of Creation and of everything existing in the visible and invisible planes and of all life forms – animate and inanimate and all physical and metaphysical laws and principles of which He, the Universal Intelligence – the Great Creator of the Universe expresses Himself in the Universe.

As God is inaccessible and incomprehensible to the understanding of incarnated humans, let us in this lecture be guided by common sense illustration of the Mathematical Triangle to demonstrate that the concept of God is neither of polytheism nor that of absolute-singularity. One other common sense but more superior concept we can deduce, is that of ‘Absolute Nothingness-manifesting-Everything’. But since this discourse pertains to Jesus Christ personality for the purpose of understanding the mystery and significance of Christmas, we adopt the common sense illustration of the Mathematical Triangle to demonstrate the concept of God as to the function of Christ in the Universal System.

Figure A: Is a common sense Using the Mathematical Triangle to Explain the Concept of



NOTE: This is a common sense concept using Mathematical Triangle to depict the Trinity. This is by no means a claim of any revelation or precision of the nature of God. The Heart of God in particular which holds a purple fire is not what can ever be discussed in intellectual sphere. It is too pure for incarnated man expression or imagination.

I do believe the diagram – the Mathematical Triangle attempts to illuminate you on the position of Christ in the Universal Order. It is only by understanding Jesus Christ personality and the purpose of His birth in the Earth Plane that you can assimilate penetratingly the mystery and significance of Christmas celebration.

I now come to a point of which I take special permission to present a particular highest-level science and mystery record revealing Jesus Christ and His birth, As recorded by an America Atom-Aura Scientist, Dr. J. C. Trust, Founder of SUPERET Light Science Religion and Mother Trust SUPERET Light Science Foundation,⁹ and I quote the copious passage of a very sacred mystery book¹⁰ that only a few people on earth have been opportune to read, thus:

“Jesus Christ was the first in this Earth sphere when it assumed first materiality, and then form, and last in its turn, became interpreter of the meaning of the world – the work of ages. It reproduced the principles of creation of minerals, vegetables and animal forms of the Earth. The whole cosmos of matter is held by the body of Jesus Christ. Christ, Who was, and is one with the Father, was of the Father. Jesus Christ came through the flesh of the Light of the Father; expressed and incarnated as the savior for the Earth’s salvation. On other planets are also beings, not unlike man, which soon, the Astronomers will see through their telescopes. So throughout all the planetary system, through the higher spheres and regions, also through the lowest, is Jesus Christ, for the salvation of all. We are all related to God... It was necessary that Christ come to all the planets. He does not go to them in human form, which will be strange and not helpful to those of the other planets. He goes to them in their own form and with their method of communication. He also uses His process. People are like old mummy wrappings, so that they scarcely can move or see beyond their small world. There is only one Christ who came to this

to us. It was His Earth expression through His body. Jesus Christ rules the rhythm of the Aeons and the birth of the Suns. He descended with matter, to enter matter, and ascended with His matter, with His whole body. Never had anybody ascended before with their bodies as He ascended. For by Him all matter consists, by means of which beauty and wonder came forth of matter moving onward toward reason, but the highest only touched the hem of His garment in activity. The highest expression of His Will was manifested to mankind, and in due time, He came forth from the invisible to the visible world. He, who helped His Father and made man, was Himself made man. His flesh body was brought forth through the Virgin Mary. The Creator sent the seed of Light through Mary’s brain, which entered her womb, and as the Angel said, she received it from the Holy Ghost – it is the truth”.

I believe the mystery of the soul personality of Jesus Christ, his birth and His relationship with the solar system sun, have been revealed in this lecture. So in revealing the soul personality of Jesus Christ, you will agree with me that the ancient Roman festival – a honour to the sunlight, was not short of the celebration of Christ in the consciousness of that era.

THE SIGNIFICANCE OF CHRISTMAS

The greatest teaching point of which Jesus Christ gave was love. This is the essence of Christmas. The greatest message brought to the humanity by Jesus. In the Biblical **John 13 : 34**. it is written, thus:

“A new commandment I give to you, that you love one another, even as I loved you, that you also love another”.

You may wonder, in what sense did Jesus gave a new commandment? After all in the **Biblical Leviticus 17 : 18** had already commanded before Jesus emerged in the earth planet as human, thus, ***“You shall love your neighbor as yourself”***. So many scholars have asked this question. The new message it is Jesus standard of love – love devoid

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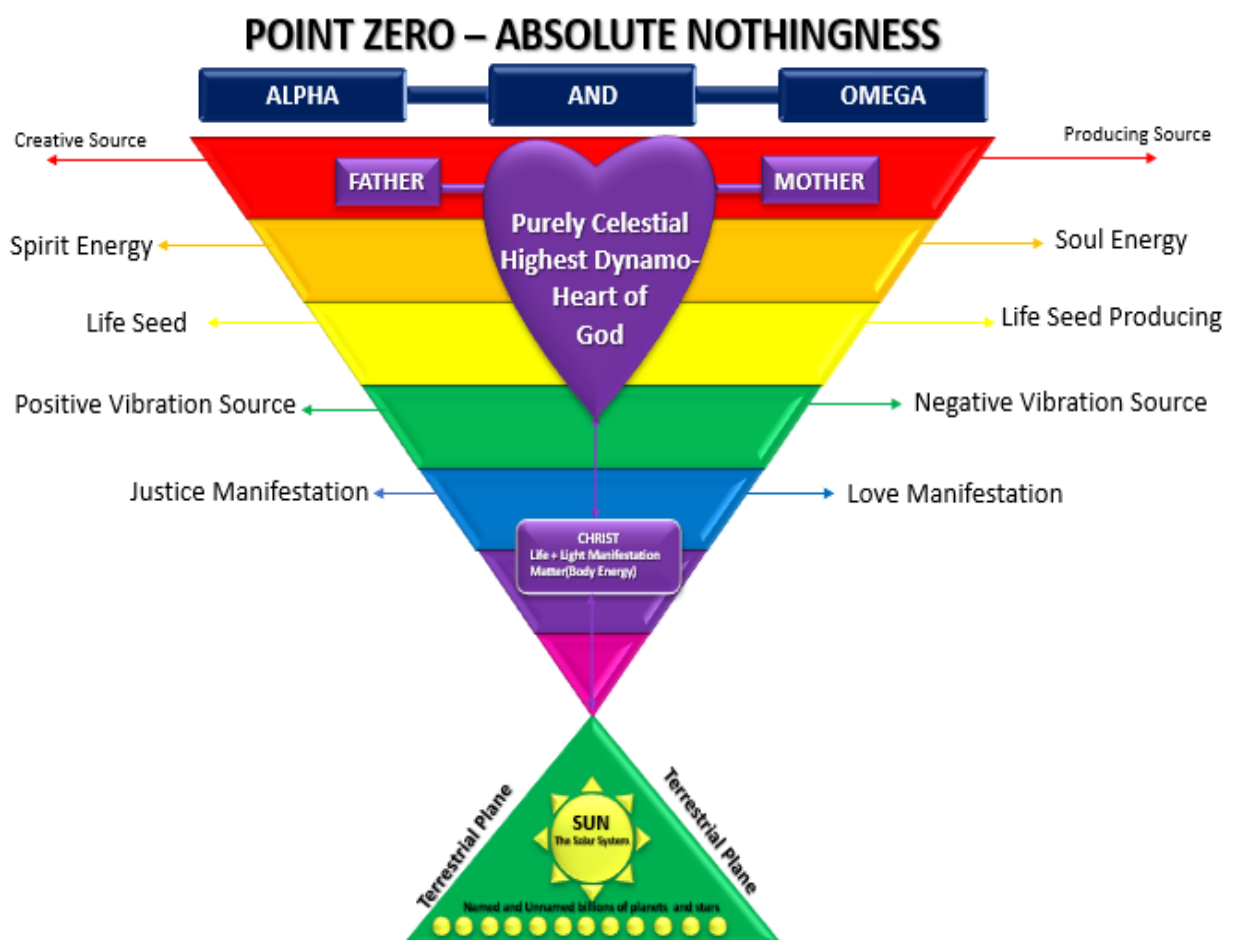
¹⁰

of impunities and free of flesh desires and personality attachment. He meant soul love.

Jesus message is summed up as recorded in the **Biblical Matthew 22:36** when he was asked **“teacher, which commandment is the greatest?”**, He answered **“ you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the greatest and first commandment, and the second is like it, “you shall love your neighbor as yourself”**.

So the purpose of Christmas revival is to constantly remind humanity about the essence of love – a message that has remained for ages and which Jesus re-echoed it as the greatest duty for mankind. Love is the sacred substance that Jesus had in his heart of loving all. His wondrous love for soul is what Christmas celebration constantly jogs the memory of humanity.

Figure A: Using the Mathematical Triangle to Explain the Concept of God & Christ



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