

AMERICA'S BIRTHED DELUSION: ARE SAME SEX MARRIAGE AND LGTBQ TRULY HUMAN RIGHTS?

A DISCUSSION POINT

BY

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INTRODUCTION

Dear distinguished guests and viewers, with humility, it is now time to consider answers what can be given the question whether or not **SAME SEX MARRIAGE AND LGTBQ ARE HUMAN RIGHTS?** based on philosophical, scientific and legal perspectives. Of course, they are essentially meant to serve as a basis for your opinion to lawmakers, particularly the United States Congress.

WHAT ARE LGTBQ AND SAME-SEX MARRIAGE?

LGBTQ is an acronym that stands for Lesbian, Gay, Bisexual, Transgender and Queer or Questionings – a canopy term that refers to people who identifies their sexuality and romantic orientations or gender identities with strange-to-nature status; i.e identities that are not heteroromantic, heterosexual, endosex, or cisgender.

When someone alternates between how nature produced him at birth and unnatural birth identities or transforms his sexual status to inhabit the attributes of opposite sex whether on his own or in collaboration with another, he fits into this identity categorization.

It is the acceptance of LGBTQ as a form of human rights and its promotion by American system particularly most members of the Democrat Party – the far left ideologists that have elevated the practice of LGBTQ to a human rights status – leading to legalization of same-sex marriage which donates right to a man to marry a man and a woman to marry a woman – a concept known as same-sex marriage(SM) -- a term I have come to addressed as **“AMERICA'S BIRTHED DELUSION”**.

WHY ARE LGTBQ AND SAME-SEX MARRIAGE AMERICA'S BIRTHED DELUSION?

The history of LGBTQ is traceable to earliest recorded delusion of instances of diverse gender identities and same-sex coitus and other sexual activities ascribed to the corrupt and immoral ancient cities like Sodom and Gomorrah of the Biblical chronicle – which is believed to have been the contributory factor for the cities’ destruction by a god or God, who commanded Abraham’s nephew, Lot and his family considered as the only ones devoid of blemish assertion, to depart the cities before they turned a fireball.

The modern LGBTQ rights movement started in Greenwich Village, New York city of the United States on June 27, 1969. By 2016, the radicalization of American citizens toward embracing LGBTQ as human rights, has led to the Stonewall Inn and Christopher Street Park being designated as America’s First National Monument dedicated as an LGBTQ historic site.

But before the Stonewall Riot, there were early pioneers of the Gay rights movement, such as William Dorsey Swann (1860 - 1925) who founded the Emancipation Proclamation and grew up to be the first person in the United States to fight for LGBTQ community rights, Henry Gerber(1892-1972) who co-founded the Mattachine society, the first enduring gay rights organization in 1950; Del Martin (1921-2008) and Phyllis Lyon(1924-2020) who co-founded first major lesbian organization for lesbian in the United



William Dorsey Swann

States -- the daughter of Bilitis, and launched and acted as editors of Ladder for LGBTQ promotion; Dale Jennings (1917-2000) who became a queer rights promoter when he protested in court against a 1951 charge of sexual solicitation in Los Angeles; Christine Jorgensen (1926-1989), an early champion of transgender rights who left USA to Denmark to undergo series of sex-realignment surgeries and hormone treatments. These movements led to tremendous radicalization of American populace.

LEGALIZATION OF SAME-SEX MARRIAGE

The LGBTQ rights movement has led to legalization of same-sex marriage -- a situation where the persons of same gender marry themselves legally -- also known as gay-marriage or same-sex partnership or same-sex union.

The state of Massachusetts was the first state to legalize same-sex marriage and in 2013, the US Supreme Court ruled that the Constitution guarantees the right of people of same gender to have freedom to marry themselves nationwide. As of today, 37 countries have been influenced by USA to legalize same-sex marriage. This has led to a daunting question on how legal minds arrived at this juncture.

THE ORIGIN OF HUMAN RIGHTS TENET

The study of the ideas expressed in natural law philosophy allows us to idealize and comprehend the concept of human rights.

The teachings of Aristotle who is often said to be the pioneer of natural law theory , as mentioned in the interpretation of his work by Thomas

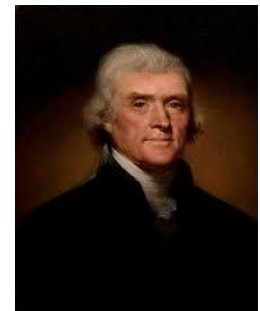
Aquinas, have placed in knowledge system, the fact that all human rights are collieries of natural law and natural rights. The 17th century philosopher, John Locke, one of the major proponents of natural rights, in discussion of natural rights, identified natural rights as being of life, liberty and estate(property), and argued that such fundamental rights could not be surrendered in the social contract, being inalienable rights. In fact, among the philosophers who developed a theory of natural rights based on rights to life, liberty and property, which was later expanded by Jefferson to include the pursuit of happiness” that individuals are entitled to human rights are English legal philosophers, namely, Thomas Hobbes (1588-179), John Locke(1632-1704) and French legal philosopher, Jean Jacques Rousseau(1712-1778).

All works associated by these classical philosophers testify to the fact that individual would have inherent rights that are naturally given to human beings even in a pre-political “state of nature”. In ascertaining what kind of rights nature has bestowed on individuals, whether as a personal right or as a community right, the relationship of individuals to their Creator-Creative Nature was the central measure, and thus, rights that ordinarily pertain to nature, were paramount, and in the words of Declaration of Independence(July 4, 1776) those rights were declared to be inalienable.

In absolute terms, it is true that human beings are subject of a universal destiny which cannot be evaded. Indeed, we gradually evolve toward an ultimate purpose determined since the beginning of time by the Divine Intelligence. And in

our process of evolution, the concept of natural rights was therefore derived from what are considered natural law precincts, and thus occupies an important place in American political thought as reflected in the Declaration of Independence.

In the Declaration of Independence, which was primarily authored by Thomas Jefferson, The Second Continental Congress asserted the “self-evident” truth that “all men are created equal” and entitled to “life, liberty, and the pursuit of happiness”. The Declaration proceeded to excoriate King George III and the parliament under him for denying such human rights to the people.



Thomas Jefferson

Jefferson justification of colonial revolution was predicated on the denial of fundamental rights that flowed from natural rights and nature principles.

As a doctrine, human rights is therefore nothing less or more of declaration of natural rights imbued in natural law, because, it denies the pursuit of influence that man being an insatiable being would constantly exercise on life of others at his own mercy of circumstances. This leads us to assess the generations, dimension and limitations of human rights from philosophical, scientific and legal perspectives, in order to determine whether or not same-sex marriage and LGBTQ are human rights since they have become extreme controversial and delusional tendencies in our

contemporary world, and in particular, in American social life.

THE DIMENSIONS OF HUMAN RIGHTS

Human rights is a concept formed on its inherent principles that all human beings are born equal in dignity and rights -- and that the rights are inherent to all humans as a people, regardless of sex, nationality, ethnic origin, color(pigmentation), religion, languages, race or any other status. As you may now be aware, human rights have four fundamental characteristics, thus:

- **UNIVERSALITY**- That every human beings is equal and are entitled to fundamental rights.
- **INALIENABILITY** - That human rights is unwaivable and cannot be taken away unless under a specific limitation circumstances defied by law and through the due process of law.
- **INDIVISIBILITY**- All dimension of human rights are linked to each other and interlinked to one another.
- **INTERDEPENDENCY**- Human rights can be fulfilled through respects to all other rights, and violation of one rights can lead to violation of all.

GENERATIONS OF HUMAN RIGHTS

It is from these dimensions that evolved the first, second, third and fourth generation rights. An analytical exposition of these four generations rights is copiously addressed in pages 242-251 of a book which I am a lead author, titled "Environmental Law: Human Rights and Globalization - Development and Dynamics (ISBN 978 - 978, 900-152-1) published in 2010. It can be ordered from sales@multi-intelligence.com

The first, second and third generations of human rights entail civil, political, socio-economic and cultural rights, as well as collective rights such as the right to development, self-determination, peace and security . The fourth generation rights which sprung out as a specter within the course of frequent reformist efforts to enforce without constraint the first, second and third generations rights, would simply be attached to those rights which enable either collective or independent actions to enforce human rights. This is where environmental systems rights evolved from.

Unfortunately, it is the expansion of this fourth generation rights that ended in delusional interpretation of same sex -marriage and LGTBQ as human rights.

The question now is, does this emerging form of rights truly human rights?

Reassessing the origin of the concept of rights would answer this question.

Before we proceed to direct answers on this question, let us look at the limitation of human rights which of course, will add utility to the treatment of this controversial concept that has been forced into human rights family.

LIMITATION OF HUMAN RIGHTS

What are the measures that limit human rights? Scholars will always refer to public safety and societal order while balancing individual liberties with community welfare.

The Truest Limitation

The truest tenet for limiting human rights is human rights itself. This is defined by balancing of individual rights with community or collective human rights. Your right stops at the point of other people's rights. It is this limitation that will help us scrutinize the concept of same-sex marriage and LGBTQ Rights.

THE DELUSION BOX

There are rationale that justified and propelled LGBTQ radicalization and America's legislation of this delusion called LGBTQ and same sex marriage. The problem has been a mistake in interpretation of moral precepts and legal clauses . It is these mistakes that motivated this lecture in order to correct the abnormalities in the minds of the people of the world.

TREATING THE DELUSION BOX

How Did America Come to Accept LGBTQ and Same-Sex Marriage as Human Rights?

Americans, particularly ideologists of the Democrat Party, upon looming radicalization, tend to consistently present the following rationalizations:

● MORAL RELATIVISM

As opposed to moral absolutism, relativism has defined the radical minds that moral judgment are true or false leading to a question like :

"Who is in God's mind to know what is moral and immortal?"

Who has even seen God to tell for sure that man cannot have sex with man and marry a fellow man, and women cannot have sex with a woman and marry a fellow woman?

Why should same gender not meet and intersex when human rights law allows right of equality without discrimination?

To treat the conflict between moral relativism and absolutism, we shall now turn to the Volume of the Sacred Laws of which America as a nation is founded -- The Bible. We will then juxtapose its precept with scientific facts.

Scientific and Religious Facts that Same-Sex Marriage is Un-natural and Delusional

For centuries, most religions have stated that God created humanity. Based upon a literal interpretation of various sacred writings. Science, to me has no conflict with religious thoughts. Today, scientific viewpoint is, although man passed through primitive forms before reaching its current state of development, there was a creation , as life could not have germinated from a vacuum.

The Big-bang Theory seems to support this view and accord with the concept of creation as recorded in the Biblical **Genesis 1 : 26.**

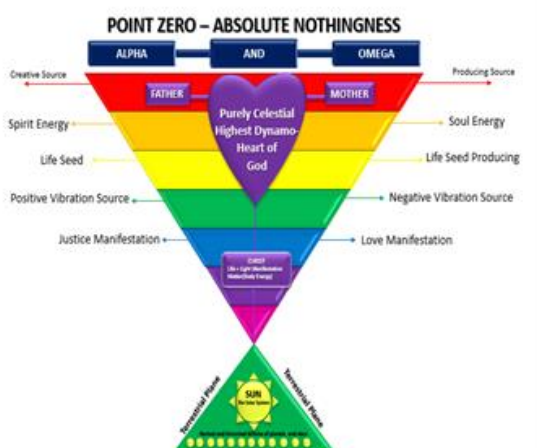
All the stories and theories – the different religious texts stories, the material science advanced evolution theory and the material science big-bang theory – all inadvertently make common sense suggestions and agreement to dimension of Creation account found in the Biblical Genesis. But are largely misunderstood.

When God referred to Himself in a plural construction, ***"Let Us Make Man in Our Own Image, after Our Likeness", male and female He created ye them"***

(Biblical Genesis 1 : 26) and, “Behold, the man has become like one of us, knowing good and evil” (Biblical Genesis 3 :22), it does not infer multiple gods. So we rule out polytheism. For there is only one God. As god is impersonal and should therefore not be conceived as anthropomorphic being.

It is also true that God designates the Universal Intelligence – the Great Creator of the Universe that forms the basis of Creation and of everything existing in the visible and invisible planes and of all life forms – animate and inanimate and all physical and metaphysical laws and principles of which the Universal Intelligence – the Great Creator and Architect of the Universe expresses Himself in the Universe.

As God is inaccessible and incomprehensible to the understanding of incarnated humans, let us in this lecture be guided by common sense illustration of the Mathematical Triangle to demonstrate that the concept of God is neither of polytheism nor that of absolute-singularity.



NOTE: This is a common sense concept using Mathematical Triangle to depict the Trinity. This is by no means a claim of any revelation or precision of the nature of God. The Heart of God in particular which holds a purple fire is not what can ever be discussed in intellectual sphere. It is too pure for incarnated man expression or imagination.

One other common sense but more superior concept we can deduce, is that of “Absolute Nothingness-manifesting-Everything. We adopt the common sense illustration of the Mathematical Triangle to demonstrate the concept of God as to the function of the Trinity in the Universal Scheme.

From scientific viewpoint , nothing has ever been in existence without being in a state of duality to manifest the third dimension. Ranging from humanity, to electricity, to everything including the Universe itself, which has parallel form. Therefore, it is unnatural, and of course a profanity to alter the natural sequence of nature to suit the definition of human rights, when in actuality all human rights were evolved from natural law and natural rights. LGBTQ and same-sex marriage, from the moral and spiritual standpoints, which are corroborated by scientific facts, as demonstrated by the Triangle cannot be a human rights.

THE LEGAL STANDPOINT

Of all legal frameworks, the most frequent reference in support of LGBTQ and same-sex marriage by their proponents and advocates have been the Universal Declaration of Human Rights (UDHR).

Support for this view is found in the 2013 U.S Supreme Court case which judgment in **OBERGEFELL v HODGES (567 U.S 644 (2015))** awarded constitutional strength to this delusion, demonstrating the impact of erroneous interpretation of legal clauses.

The 5 - 4 ruling ‘requires 50 states , the District of Columbia, and the Insular Areas to perform and recognize the marriages of same-sex couples on the

same terms and conditions as the marriages of opposite sex couples , with equal right and responsibilities. It ruled that the fundamental right to marry is guaranteed to same-sex couples by both the Due Process Clause and the Equal Protection Clause of the Fourteenth Amendment of the American Constitution.

Those who do stress to support same-sex marriage, have failed to deploy two fundamental arguments.

First: what was the intendment – the logic and dynamics of Article 16 of UDHR which provides thus:

“

- 1) *Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family, they are entitled to equal rights as to marriage, during marriage and at its dissolution.*
- 2) ...
- 3) *The family is the natural and fundamental group unit of society and is entitled to protection by society and the state.”*

The second argument which they fail to allude to , is the question : what is the primary function of a family ?

Despite the admittedly strong impulse toward voluntary decision not to have new generation, it is quite still realistic that one cannot regard the primary function of a family than “**Growth**” or “**Evolution**”. This leads us back to the moral-scientific standpoint, which

demonstrates that, just like electricity as cannot produce light without the mating of positive and negative currents. Man and man cannot produce the third dimension to be woman and woman.

The limitation of this delusional rights of same-sex couples will be that they have encroached on the right of evolutionary generation while in marriage.

Let’s take it this way. If all men and women, or 90% the world decides to maintain same-sex marriage, where will same-sex couples adopt children from?

Therefore, family as expressed in Article 16(3) of UDHR therefore becomes the fulcrum of the right to marry bestowed on men and women of full age.

The conscious use of the word “**men**” and “**women**” demonstrates that the UDHR drafters intended to make a conscious categorization of gender separation with equality of rights in marriage, and not equality of same-gender in marriage.

If not, the drafters would have used the word “**All men**” or “**every man**” to designate mankind which comprises man and woman.

In other words, it has become progressively necessary to keep in mind that despite all effort humans have never been able to modify their own morphology voluntarily. The primary distinction between a man and a woman still lies in their biological sex determined by chromosomes XX for females and XY for males, which, like any other texture, including electricity, leads to a balance of nature. Anything that goes against balance of nature is unnatural or

modification of nature and thus cannot be a human rights because human rights by nature is from natural laws and rights.

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